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CONFIRMATION NO. 2371

<b>SERIAL NUMBER</b> 10/688,815	<b>FILING OR 371(c) DATE</b> 10/17/2003 <b>RULE</b>	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2136	<b>ATTORNEY DOCKET NO.</b> CS21772RL	
<b>APPLICANTS</b> Miles R. Jackson, North Barrington, IL; <b>** CONTINUING DATA *****</b> <i>C.g</i> <b>** FOREIGN APPLICATIONS *****</b> <i>C.g</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/30/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>C.g</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 20280					
<b>TITLE</b> System and method for tracking distribution of digital content					
<b>FILING FEE RECEIVED</b> 1276	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		